

RESOLUTION BY

FINANCE AND EXECUTIVE COMMITTEE

01- R-1272

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 WITH HDR/W. L. JORDEN INC., FOR FC-6980-97, SURVEYING AND MAPPING SERVICES ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

WHEREAS, the City of Atlanta did enter into agreement with HDR/W. L. Jorden, Inc., Inc. for FC-6980-97, Surveying and Mapping Services; and

WHEREAS, said contract contained two (2) one (1) year renewal options; and

WHEREAS, the Consultant has performed the contracted services satisfactorily; and

WHEREAS, the Deputy Commissioner of the Department of Public Works and the Director of the Bureau of Purchasing and Real Estate have recommended Renewal Agreement No. 1 for FC-6980-97, Surveying and Mapping Services to be executed with HDR/W. L. Jorden Inc.; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 1 with HDR/W. L. Jorden Inc. for FC-6980-97, Surveying and Mapping Services; all contracted works shall be charged and paid from various fund, account, and center numbers; and

BE IT FURTHER RESOLVED, that the Director of Purchasing be and is hereby directed to prepare an appropriate Renewal Agreement No. 1 for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Renewal Agreement No. 1 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from various fund, account and center numbers.

BPPE 8/01/01 (KOB)

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIGDEON

Commissioner's Signature

Director's Signature

Originating Department: DPRCA

Contact Person: Keith Brooks x6382

Committee(s) of Purview: Community Development/
Human Resources

Council Deadline: August 3, 2001

Committee Meeting Dates(s): August 14 & 15, 2001

Full Council Date: September 4, 2001

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NUMBER ONE WITH CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL DESIGN AND CONSTRUCTION FOR TOTAL RENOVATION OF THE PEACHTREE HILLS RECREATION CENTER ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED SEVENTY-EIGHT THOUSAND EIGHT HUNDRED SIXTY-FOUR DOLLARS (\$878,864.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1C22 573001 N12D07B69999; 1C22 573001 N12D12B69999; 1C22 573001 N12D09B69999; 1C22 574001 N1220; AND 1C22 576001 N12D18AA9999.

BACKGROUND

THIS AMENDMENT IS NECESSARY TO PROVIDE ADDITIONAL DESIGN AND CONSTRUCTION SERVICES TO TOTAL RENOVATION THE PEACHTREE HILLS RECREATION CENTER.

FINANCIAL IMPACT (if any) \$878,864.00

Mayor's Staff Only

Received by Mayor's Office:

8/6/01
(date)

Reviewed by:

GP
(initials) (date)

Submitted to Council:

(date)

Action by Committee:

☐ Approved ☐ Adversed ☐ Held ☐ Amended
☐ Substitute ☐ Referred ☐ Other

Thank you for your cooperation. If you have any questions, please call Mrs. Sushma Dersch at (404) 817-6740.

Enclosure

cc: Truman Tolefree
Jay Lowery
Sushma Dersch
Debra F. Harris
Keith Brooks
Melvin Anderson
Jeffery Berg
Joe Strobhert

2001 APR -4 AM 11: 25



BILL CAMPBELL
MAYOR

CITY OF ATLANTA
68 MITCHELL ST, SW, ATLANTA, GEORGIA 30335-0324
SUITE 4700, CITY HALL - SOUTH
(404) 330-6240
FAX (404) 658-7552
email: publicworks@ci.atlanta.ga.us

DEPARTMENT OF PUBLIC WORKS

Norman A. Koplon, P.E.
Interim Commissioner

John W. Griffin, Jr.
Deputy Commissioner

David W. Peters, P.E.
Deputy Commissioner

Garney Ingram-Reid
Deputy Commissioner

March 28, 2001

Felicia Strong-Whitaker, Director
Bureau of Purchasing and Real Estate
68 Mitchell Street, SW
Atlanta, Georgia 30335

RE: FC-6980-97, Surveying and Mapping Services (RFP)
W.L. Jorden & Co., Inc.

Dear Ms. Whitaker:

The Department of Public Works is requesting your assistance to prepare legislation to renew FC-6980-97, Surveying and Mapping Services (RFP) with W. L. Jorden, Co., Inc.

The consultant has properly executed and completed the work as prescribed in the contract, and the Department of Public Works is recommending the option to renew the contract with the consultant for another year.

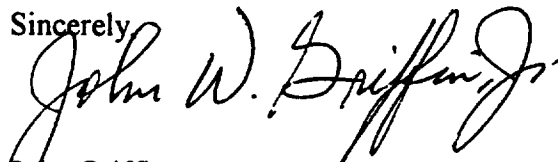
Services shall be performed in accordance with the original scope of services. All services for contracted work shall be charged to and paid from various accounts. DPW is requesting the execution of this renewal in the same format as the original agreement. As soon as the Department of Public Works identifies the scope of service(s), a requisition citing the name of the project, contract amount, and the account number will be processed and forwarded to the Contracting Officer in BPPE to handle.

If you need further assistance, please contact Keith Toomer at 330-6237.

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March 28, 2001
FC-6980-97
Surveying and Mapping Services (RFP)
W. L. Jorden and Co., Inc.

Thank you for your assistance in this matter.

Sincerely

A handwritten signature in cursive script that reads "John W. Griffin, Jr.".

John Griffin, Jr., Deputy Commissioner
Department of Public Works

JWG/VC

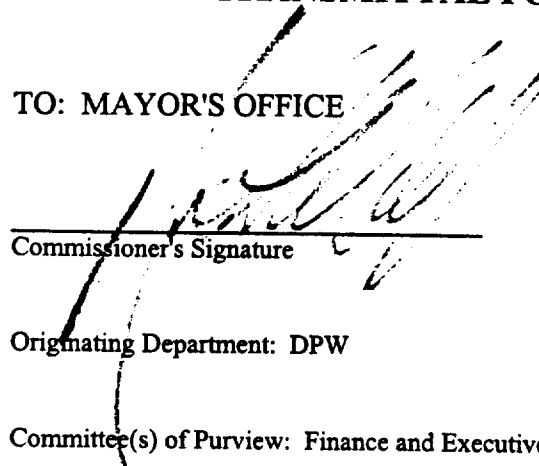
Attachments

xc: Norman A. Koplon, P.E., David W. Peters, P.E., Garney Ingram-Reid, Lance Clark,
P.E., Keith Toomer, P.E., Vivian Chapman

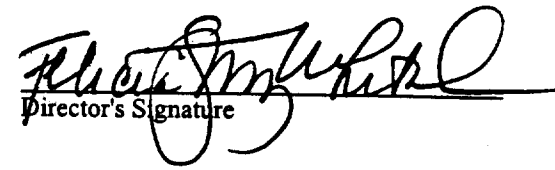
TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON



Commissioner's Signature



Director's Signature

Originating Department: DPW

Contact Person: Keith Brooks x 6382

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BACKGROUND

THIS IS THE RENEWAL OF AN ANNUAL CONTRACT IN WHICH THE CONSULTANTS PROVIDE SURVEYING AND MAPPING SERVICES ON AN AS NEEDED BASIS. THE SERVICES INCLUDE BUT ARE NOT LIMITED TO PROVIDING TOPOGRAPHICAL, CONSTRUCTION AND BOUNDARY LINE SURVEYS, GLOBAL POSITION AND AERIAL PHOTOGRAMMETRY MAPPING SERVICES FOR VARIOUS CITY OF ATLANTA PROJECTS.

FINANCIAL IMPACT (if any) AS NEEDED

Mayor's Staff Only

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Received by Mayor's Office:

8/6/01 pm
(date)

Reviewed by:

JP
(initials)

(date)

Submitted to Council:

(date)

Action by Committee:

____ Approved ____ Adversed ____ Held ____ Amended
____ Substitute ____ Referred ____ Other